| Alphonsa College Thiruvambady | | | | |
|--|---------|---|--|--|
| Preliminary Details | | | | |
| Hosting Agency | | Department of Journalism & Mass Communication | | |
| (Office/Dept/Club/Forum) | : | | | |
| Name of the Programme | : | Mini photo exhibition | | |
| Reach of (Regional/Nat/International) | : | Regional | | |
| Date/(s) of Actual Event | : | August 19 | | |
| Details of Sponsorship (if any) | : | Nil | | |
| References (Page No. of Minutes, | | | | |
| Planner) | • | | | |
| Pre-Event (Details of Planning, Approval and | d Notic | e) | | |
| Planning Details (as per the minutes) | : | August 16 | | |
| Approval Details (as per the minutes) | : | August 16 | | |
| Details of Invitation | | Brochure | | |
| (Notice/Brochure) | : | | | |
| Reminders (Sp. Meetings/Short | | Whatsapp/instagram | | |
| Notices) | : | | | |
| Actual Event | | | | |
| R. Person/Chief Guest (with | | Nil | | |
| Credentials) | : | | | |
| Names of other Dignitaries | : | Nil | | |
| Presided over by | : | Nil | | |
| Inaugurated by | : | Dr. Chacko KV (Principal) | | |
| Felicitated by | : | Nil | | |
| Welcome Speech by | : | Nil | | |
| Vote of Thanks by | : | Nil | | |
| Number of Participants | : | 50 | | |
| Won by | : | | | |
| Certificates/Prizes awarded by | : | | | |
| Short narration about the Event | | On August 19, 2022 as part of world photography day mini ph | | |

Programme Reports to IQAC Alphonsa College Thiruvambady

Short narration about the Event : On August 19, 2022 as part of world photography day mini photo exhibition conducted by department of Journalism & Mass Communication. This programme is helped the st udents to uunderstanding the world famous photographs and photographers. Exhibition included world famous photographs especially pulizer prize award winning picture.

:

:

Post-Event (Evaluation, Closing the account, Public audit)

Evaluation Meeting Date

_

Short evaluation about the Event

| Publicity Details | | |
|--|----------------|----------------------------|
| (Website/Newspaper) | : | |
| Financial Details (against the budget) | : | |
| Attachments Required (Please tic the entries | s once the att | tachments are made) |
| Notices/Brochures | | Photos of the Programme |
| Reminders | | Audio/Video Recordings |
| Programme List | | Copy of Certificates |
| Attendance Sheet (duly signed) | | Paper Cuttings (Publicity) |
| | | |
| | | |

| | r• . | T | 1 |
|-----|-------|------|----|
| • | into. | 1110 | 22 |
| • . | linta | Luc | ĸа |

| Name & Sign of the Coordinator | |
|---------------------------------|---------------------|
| Name & Sign of the Student Rep. | : Soorya Satheeshan |
| Date of Submission to IQAC | : |